DISCOVERING CHURCH MEMBERSHIP CLASS 101

STUDENT SYLLABUS SESSION 1

Edited by Dr. Dewayne Winrow Reseda Boulevard Church of Christ

Christian Life And Development Seminars

WELCOME TO DISCOVERING CHURCH MEMBERSHIP

INTRODUCTION

We're glad you've chosen to find out more about Reseda! This class is the basic introduction to our church family. Since we have members from many different church backgrounds, this class was designed to clearly explain who and what our church is.

Discovering Church Membership is divided in four sessions of an hour each and was taught and written by Reseda's Senior Minister, Dr. Dewayne Winrow, who began his ministry with the church in July of 1975.

THE BASICS FOR THIS CLASS
"You are a member of God's very own familyand you belong in God's household with every other Christian." Eph. 2:19 (LB)
Key Truths:
1. The church is
2. God expects you to be of a church family.
3. A Christian without a church family is
THE GOAL OF THIS CLASS
That I will commit myself to and to the
WHAT MAKES THE RESEDA CONGREGATION A FAMILY?

Four things unite us:

- Our Salvation (What God has done for us)
- Our Statement (Why we exist as a church)
- Our Strategy (How we fulfill our purpose)
- Our Structure (When and where we fulfill our purpose)

Session One

The Reseda Church Statements

"Let there be real harmony among you so there won't be any split in the church. I plead with you to be of one mind, united in thought and purpose."

1 Corinthians 1:10 (LB)

OUR VISION AND MISSION STATEMENT

Who We Are and What We Are About

OUR VISION STATEMENT: WE ARE A CHURCH BRINGING LIFE TO THE WORLD.

The church is called to be the Body of Christ on the earth. Therefore, we are called to fulfill His mission and ministry to the world. Jesus says, "I am come that you might have life, and to have it more abundantly." His promise of LIFE can be practically described as follows:

OUR MINISTRY STATEMENT: WE ARE COMMITTED TO ...

- L Loving God and Others
- I Inspiring personal growth and development
- F Family enrichment through renewed fellowship with God and Others
- E Empowering members to lead under in the power of the Spirit

OUR CORE VALUES: WE VALUE ...

Unity of believers

Diversity in Community

Vanguard church leadership

Cell-based church development

OUR MISSION STATEMENT: WE ARE COMMITTED TO BRINGING LIFE BY MISSIONS OF ...

- R = Reconciling the Lost
- E Encouraging the next generation
- A = Assisting the poor
- C = Caring for the sick/feeble
- H = Helping the hurting

Our Summary of Purpose (Motto) Why We Exist As A Church

The purposes of our church are	grounded in a single statement of faith based on t	two key scriptures:
"WE BELIEVE A GREAT	TO THE GREAT	AND THE
Great	will grow a Great church!"	
This is the first and greatest con	Jesus said, 'Love the Lord your God with all your andment. And the second is like it: Love your hese two commandments.'" Matt. 22:36-40	
	s said, ' Go and make disciples of all nations, <u>ba</u> f the Holy Spirit, and <mark>teaching them</mark> to obey eve	
	FIVE PRINCIPLES OF PURPOSE:	
	Why We Exist As A Church	
• To "Love God with all your	heart" is "WORSHIP", which means to CELEB	RATE God.
• To "Love your neighbor as	yourself" is the MINISTRY of God's love.	
• To "Gomake disciples" is	"CONNECTING" to people relationally for the	e MISSION of witnessing.
	f the Father, Son, and Holy Spirit." is "COMMO cople into MEMBERSHIP within the family of C	
• To "Teach them to observe	all things I have commanded" is to COMMIT	members to MATURITY.
	RESEDA CHURCH EXISTS:	
Therefore: We exist		
1. To	God's presence.	
2. To	The message for discovering Membershi	p in the Body of Christ.
3. To	members to Habits leading them to spirit	ual maturity.
4. To	members for the Ministry of demonstration	ng God's love
5. To	to fulfill the Missions of sharing God's le	ove

I. WE EXIST TO CELEBRATE GOD'S PRESENCE

WORSHIP IS:	EXPRESSING MY LOVE TO C	GOD
"Worship the Lord your God, and ser	ve Him only." Matt. 4:10	
"The Father seeks worshipersand	His worshippers must worship Him	in spirit and in truth." In 4:23-24
The Celebration: Five Sacred Vessel	ls of Worship	
• Singing (Eph. 5:19)		
 Singing (Eph. 3.19) Praying and Meditating (Ac 	ta 2:42) (Hab. 2:20)	
• Presenting the Word (Roma		
·	, ,	
• Giving: Tithes and Offering		
Observing the Lord's Support	er (1 Cor. 11-23-26)	
The Design of True Worship: Worsh	nip is to be	
• a	of the believer's faith	
• a	of the believer's faith	
• a	of the believer's faith	
• a	of the believer's faith (Roman	s 12:1-2)
RBCoC Worship Style		
KBCoc Worship Siyle		
"Celebration" Psalm 122:1	"Inspiration" Isaiah 40:31	"Preparation"
Psaim 122:1	18a1an 40:51	Eph. 4:11-12
II. WE EXIST TO COMMUNICATE	THE MESSAGE FOR DISCOVERING	MEMDEDSHID
II. WE EXIST TO COMMUNICATE	THE MESSAGE FOR DISCOVERING	TWIENDERSHIF
MEMBERSHIP	IS:	
"His intent was that through the churc	<u>ch</u> , the manifold wisdom of God shou	uld be made known" Eph. 3:10
"Anyone who calls on the name of the believe in Him? And how can they be hear about Him unless someone tells in	elieve in Him if they have never hear	

THE BASIC TENETS OF THE GOSPEL STORY

We were created ...

For a personal relationship with God To be in charge of His creation

To reject the faith relationship to be self-reliant To have experiences of both good and evil. To be separated from the paradise of God's grace. Therefore, we were made subject to corruption, But God ... So loves the world that he gave His Son to redeem us Commends His love to us, while we are still in rebellion The Purpose of Church Cells (Membership Groups) is Evangelism resulting in Reproduction We believe our church must grow LARGER and SMALLER at the same time. "And the Good News of the Kingdom will be preached to the whole world as a testimony to all nations, and THEN the end will come." Matt. 24:14 Membership in the Reseda Church means participation in <u>and</u>_____ III. WE EXIST TO COMMIT MEMBERS TO THE HABITS LEADING THEM TO SPIRITUAL MATURITY DISCIPLESHIP IS: DEVELOPING THE HABITS OF SPIRITUAL MATURITY "Let us leave the elementary teachings about Christ and go on to maturity..." Heb. 6:1 "Grow in grace and knowledge of our Lord Jesus Christ." 2 Peter 3:18 "(God has given)...some to be pastors and teachers, to prepare God's people for works of ministry, so that the Body of Christ may be built up until we all...become mature...like Christ." Eph. 4:11-13 **Two Manifestations of Discipleship:** • Possessing of Faith, Acts 2:41-42 Worship o Bible Study Fellowship o Prayer Practicing the ______ o Grasping the Word O Quiet Time: Prayer and meditation o Tithing of Time/ Talents/ Treasure

To be free acting agents in God's likeness

We choose ...

Discipleship Results in: called .

o Fellowship with Believers

MORE WILL BE DETAILS WILL BE COVERED IN DISCOVERING SPIRITUAL MATURITY CLASS #201

	HE MINISTRY OF DEMONSTRATING GOD'S LOVE
"By this shall all men know that you are my discip	ples — that you have love for one another." John 13:35 5:34-40, Heb. 13:16, Rom. 12:13
The heartbeat and backbone of the Reseda church to be a part of one for	is our Every member needs
 Three basic reasons: Enable members to identify and use their Empowers members to minister of the Bo Exemplifies scripturally the meaning of reasons 	ody of Christ
	and there are different kinds of <u>service</u> to God (ministry) and <u>each of you is a separate and necessary part of it</u> ." 1
At RBCoC	
• Every member is a:	
• Every task is:	
• Every member is a "10" in:	
V. WE EXIST TO COMMISSION MEMBERS TO	O FULFILL THE MISSIONS OF SHARING GOD'S LOVE
WITNESSING:	
The Biblical Approach to Missions:	
• It is first	, not informational, why?
o The nature of unbelief is rebel	
• It is calledChrist.	Making friends with sinners to "Lead" them to
• It is based on principle of the one must be affected by God's Love	: to infect one with divine truth,
• It is a casting" rather than a single person en	_approach to evangelism – a team ministry of "net ndeavor.

We fi	ulfill t	his pui	rpose in	two v	wavs: 1	through .	

THE CELEBRATION: Conducting	assemblies that celebrate
divine accomplishments, and	
The CELL GROUPS: Cultivating spiritual development in small group missions that REACH the community.	to lead
There are five aims / Targets of our R.E.A.C.H.: The five Global 1. Spiritual alienation	Universal Evils of the world
2. Ignorance and Illiteracy	
3. Poverty and hunger	
4. Sickness and disease	
5. Captivity and Oppression	
Therefore, Our Missions of R.E.A.C. H. are:	
R - Reconciliation/ Restoration of the Lost	
E - Encouragement/ Education of the Youth	
A - Assistance/ Advice of the Poor	
C - Care / Comfort of the Sick and Feeble	
H - Help / Healing of the broken-hearted	
WHY OUR CHURCH MUST NEVER STOP	GROWING
1. Because	
"The Lordis patient, not wanting anyone to perish , but wants e ^r 2 Pet. 3:9	veryone to come to repentance.'
2 Cor. 5:14, Luke 15:3-10, Matt. 9:12-	13
2. Because	
"Go out into the countryand urge anyone you find to come in, Luke 14:23 (LB)	so that My House will be full.'
"you will be my witnesses" Acts 1:8	
3. Because	

[&]quot;Under Christ's control, the whole Body is nourished...and grows as **God wants it to grow**." Col.

2:19 (GN)

"(Jesus) I will build my church." Matt. 16:18

Unbiblical Excuses For Not Growing:

- "God isn't interested in numbers."
- "Our church wants quality not quantity."
- "Large churches are impersonal"

OUR SUMMARY OF FAITH

What We Believe

• In essential beliefs — we have "There is one Body and one Spiritthere is one Lord, one faith, one baptism, and one God and Father of us all" Eph. 4:4-6
• In non-essential beliefs — we have "Accept him whose faith is weak, without passing judgment on disputable matters Who are you to judge someone else's servant? To his own master he stands or falls So then each of us will give an account of himself to God So whatever you believe about these things keep between yourself and God." Romans 14:1,4,12,22
• In all our beliefs — we show "If I hold in my mind not only all human knowledge but also the very secrets of God, and if I have the faith that can move mountains — but have no love, I amount to nothing at all." 1 Cor. 13:2 (Ph)

THE ESSENTIALS WE BELIEVE:

1. ABOUT THE CHURCH: THERE IS ONE BODY

The church is called the body of Christ, which indicates that the relationship between Christ and the church is inseparable. The relationship between Christ and the church is established by the covenant of faith. Saving faith gives birth to a community of believers that obtains its identity and architecture from its founder, who is Christ. The church is the kingdom of heaven as an earthly colony, and therefore, it can neither be denominational (one of many) or interdenominational (receptive of all faiths). The true church only adheres to the heavenly vision of the family of God, and it rests only upon the one foundation of the authority of Christ and His Apostles.

2. ABOUT THE HOLY SPIRIT: THERE IS ONE SPIRIT – SPIRIT OF GOD

The Holy Spirit is co-equal with the Father and the Son of God. He is present in the world to make men aware of their need for Jesus Christ. The Holy Spirit draws sinners to Christ and equips believers for personal growth and service to the church. He also lives in every Christian from the moment of salvation. He provides the Christian with power for living, understanding of spiritual truth, and guidance in doing what is right. He gives every believer a spiritual gift when they are saved. Christians, seek to live under His control daily.

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2 Corinthians 3:17; John 16:7-13, 14:16,17; Acts 1:8; 1 Corinthians 2:12, 3:16; Ephesians 1:13; Galatians 5:25; Ephesians 5:18
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3. ABOUT THE CHRISTIAN HOPE: THERE IS ONE HOPE – LIFE EVERLASTING

Because God gives us eternal life through Jesus Christ, the true believer is secured in that salvation through God's power by their faith. The security of one's salvation is established through "putting on the whole armor of God" (Ephesians 6:14ff). Spiritual security is also to be found in the nature of salvation itself: God does not charge the believer with sin, but consider a believer to be holy and without blame in His sight. The grace of salvation may be forfeited by departing from faith in Christ as Savoir and Lord. This represents a direct reversal of how salvation is received—surrendering one's life to Christ as Savior and Lord.

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John 10:29; 2 Timothy 1:12; Hebrews 7:25, 10:10,14; Galatians 5:1-3; 1 Peter 1:3-5; Ephesians 6:10-17;
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People were created to exist forever. We will either exist eternally separated from God by sin, or eternally with God through forgiveness and salvation. To be eternally separated from God is Hell. To be eternally in union with Him is eternal life. Heaven and Hell are real places of eternal existence.

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John 3:16; John 14:17; Romans 6:23; Romans 8:17-18; Revelation 20:15; 1 Cor. 2:7-9
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4. ABOUT DIVINE AUTHORITY: THERE IS ONE LORD – JESUS CHRIST

Jesus Christ is the Son of God. He is co-equal, co-eternal, and co-existent with the Father. Jesus Christ is the manifestation of the grace of God. He lived a sinless life on earth and voluntarily paid for our sin by dying on the cross as our substitute. This accomplishes salvation for all who receive grace by trusting in and submitting to Him alone. He rose from the dead and is the only mediator between God and us. He will return to earth to consummate history.

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Matthew 1:22, 23; Isaiah 9:6; John 1:1-5; 14:10-30; Hebrews 4:14,15; 1 Corinthians 15:3,4; Romans 1:3,4; Acts 1:9-11; 1 Timothy 6:14,15; Titus 2:13
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5. ABOUT CHRISTIAN FAITH: THERE IS ONE FAITH – THE DOCTRINE OF CHRIST

The Bible is God's Word to us. It was written by human authors, under the supernatural guidance of the Holy Spirit. We follow the complete Word of God, rightly divided, as our guide from here into eternity. We adhere to the Old Testament as a necessary foundation for understanding the Truth of Jesus Christ as revealed in the New Testament, which is the all-sufficient rule of faith for believers. We consider human creeds of men to be not only forbidden by the Scripture, but are unnecessary. Believers have one rule of faith, which is the teachings of Christ and His Apostles.

Salvation is by grace through faith. Salvation by grace means that our salvation is the sole provision of God; it cannot be morally merited or humanly achieved by any action of man. It is granted based upon what God has done through Christ for us. Salvation is a unmerited gift proceeding out of God's love toward us. It is only received through a free will response from us that is called faith. Not all faith is acceptable to God. Only

faith that accepts and responds to Jesus as Lord can be described as saving faith. Saving faith is complete trust in the Person of Christ as the Son of God. It is natural faith transformed by the Word of Christ into obedient faith.

6. ABOUT SALVATION: THERE IS ONE BAPTISM – THE NEW BIRTH

Faith initiates the new birth process called regeneration, and develops towards the completeness of saving faith. Under the power of the gospel message, faith produces acceptance of the Gospel Message, admission of sinfulness, acknowledgement of Christ as Lord, and a spiritual birth into the family of God through the obedience of faith in baptism. Baptism reflects the reality of mature faith, which is faith that wills to respond to the Will of God. The one baptism is faith giving birth to a true believer.

We are committed to telling and re-telling the biblical story. God created humans to have fellowship with Him, but they defied God by sinfully going their own way. As a result, we need God's saving grace to end our alienation from Him. Salvation comes only through God's saving grace - not human effort. God's saving grace must be received personally by obedient faith - repentance of sin, confession of faith in Jesus as Lord, and baptism for the remission of sins.

Romans 6:23; Ephesians 2:8,9; John 14:6, 1:12; Titus 3:5; Romans 10:9-10, 14-17; Acts 2:38; Romans 6:3-5, 17; John 3:3-5 Galatians 3:26; Romans 5:17

2 Timothy 3:16; 2 Peter 1:20,21; 2 Timothy 1:13; Psalm 119:105,160, 12:6; Proverbs 30:5

7. ABOUT THE TRIUNITY: THERE IS ONE GOD – FATHER, SON, AND HOLY SPIRIT

God is the Creator and Ruler of the universe. He has eternally existed in three personalities: the Father, the Son, and the Holy Spirit. These three are co-equal and are one God.

Genesis 1:1,26,27, 3:22; Psalm 90:2; Matthew 28:19; 1 Peter 1:2; 2 Corinthians 13:14