# **Session Two**

# The Reseda Strategy

(Paul) "I have been all things to all sorts of people that by every possible means I might win some to God. I do all of this for the sake of the Good News."

1 Corinthians 9:22-23 (Ph)

### **TEACHER'S SYLABUS**

#### OUR SELF IDENTITY: WHAT DETERMINES OUR STRATEGY?

#### Our strategy is determined by three things:

**Our Self-Identity**: We are the church <u>OF CHRIST</u>. We consider ourselves to be neither <u>CATHOLIC</u> nor <u>PROTESTANT</u>?

**Our Calling**: We are called to form a community that fulfills the vision of becoming the Kingdom of Heaven.

Our Mission: We are commissioned to seek and save the lost.

#### OUR SELF IDENTITY: WE ARE A CHURCH OF CHRIST

#### The name is not a title, but a description: Three things indicated by Of CHRIST

- Ownership His Body
- Relationship His Bride
- Purpose For His Glory

#### Our Self-Identity: A description of Character: The church of Christ is

<u>UNDENOMINATIONAL</u>. Our view of the church is

- Neither Catholic the first denomination to come "down from" the first century church
- Nor Protestant one of the many reform movements that resulted in many "new churches".

Our Self-Identity: A Restoration Ideal: A intentional commitment not to be a "new church" with 'another gospel' but to a renewed commitment to the message, ministry, mission, and calling

of the first century church.

#### What it means to be the church Of Christ: It means to accept...

- His purchase of it, Acts 20:28
- His position over it, Colossians 1:18
- His preeminence within it, Colossians 1:24
- His polity governing it, Hebrews 3:6
- His proclamation by it, Ephesians 3:10
- His purposes for it,

#### OUR CALLING: WHAT WE ARE CALLED TO BECOME?

A Church with A Heavenly Ca	alling: we are called to fulfill the vision of the undivided king	gdom
of heaven through possessing	and power of the resurrected Christ, and practicing	ig the
	of the heavenly Father, and proclaiming	of
the Holy Spirit.		
The implications of the Kingdon	n Vision. The biblical view of the church is neither:	
	religiously divided	
	religiously detached	
	- religiously undefined	

Principles of undenominational Christianity

The true membership is invisible

The true message is seven-fold unity

The true ministry is the ministry of reconciliation

The Calling of the Church: Now versus the Not Yet.

The church envisions its mission on earth as establishing a <u>COLONY</u> of Heaven. Where citizenship in heaven is acquired and heavenly blessings are experienced.

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Our Determined Target: Our strategy is also determined by who we are attempting to reach.

Our Determined Parget. Our strategy is also determined by who we are attempting to reach.
"Yes, whatever a person is like, I try to find common ground with him so he will let me tell him about Christ and let Christ save him." 1 Cor. 9:22 (LB)
Jesus targeted the In today's world, we would describe his emphasis as
reaching the people of the world who are
We refer to our target as San Fernando and his wife
The Profile of our target:

#### **5 CIRCLES OF COMMITMENT**



Reseda's objective is to keep moving people toward the center by encouraging personal spiritual commitments. Specifically, we call people to four basic commitments:

#### THE FOUR RBCOC COVENANTS:

1. THE MEMBERSHIP COVENANT
is a commitment toand
"You are members of God's very own familyand you belong in God's household with every other Christian." Eph. 2:19 (LB)
"We are all parts of Christ's Body, and it takes every one of us to make it complete, for we each have different work to do. So we belong to each other and need all the others." Rom. 12:4-5 (LB)
2. THE MATURITY COVENANT
is a commitment to the necessary for spiritual growth?
"Continue to grow in grace and knowledge of our Lord and Savior Jesus Christ." 2 Peter 3:18
"Take the time and trouble to keep yourself spiritually fit." 1 Tim. 4:7 (Ph)
3. THE MINISTRY COVENANT
is a commitment to discovering and using my God-given gifts and abilities inGod and others.
"God has given each of you some special abilities; be sure to use them to help each other" 1 Pet. 4:10 (LB)
"There are different kinds of service to Godtogether you form the Body of Christ and each one of you is a necessary part of it." 1 Cor. 12:5,27 (LB)
4. THE MISSIONS COVENANT
is a commitment tothe Good News with others.
"you will be my witnesses for meto the ends of the earth." Acts 1:8 (GN)
"Always be prepared to give an answer to everyone who asks you to give the reason for the hope that you have. But do it with gentleness and respect" 1 Peter 3:15
WHY DO WE HAVE THESE COVENANTS?
WE BECOME WHAT WE ARE

## R.E.S.E.D.A. B.L.V.D.

### Ten Principles That Make Our Church Unique

R	MINISTRIES
E	TEACHINGS (Colossians 1:28)
S	GROUPS (Acts 5:42)
E	MEMBERS TO SERVE (Eph 4:13-15)
D	<u>PURPOSES</u> (Matt. 22:36-40)
<b>A</b>	LEADERS (Hebrews 13:7)
B	BUILDING OUT
L	PROCESS (Ephesians 1:11-12)
V	SENSITIVITY (I Corinthians 9:22-23)
D	TARGETS (Acts 1:8)